

# WHANGAREI A&P SHOW

Saturday 1st December 2018

## TRADE SITE BOOKING FORM

Company Name: .....

Contact Person: .....

Phone: ..... Mobile: .....

Email: ..... Company Website: .....

Postal Address: .....

Type of Product/Service: .....

Please select your preferred site, giving option 1 as a first choice, followed by option 2.

**The fully completed booking form, with payment, will secure a site.**

NO PROVISIONAL BOOKINGS will be accepted. Bookings close 9th November 2018.

### OUTDOOR SITES - Grassed area, no marquee, power or water

Option 1	Option 2	Site No.	Zone	Site Sizes	Price Excl GST	Price Incl GST
		40 - 59	Orange	5m x 5m = 25m <sup>2</sup>	\$180.00	\$207.00
		19 - 36	Purple	10m x 5m = 50m <sup>2</sup>	\$250.00	\$287.50
		P1 - P19	Yellow	10m x 10m = 100m <sup>2</sup>	\$360.00	\$414.00
		12 - 15	Pink	10m x 20m = 200m <sup>2</sup>	\$420.00	\$483.00
		16 - 18	Brown	20m x 20m = 400m <sup>2</sup>	\$500.00	\$575.00

### Exhibition Marquee Sites - WITH POWER if required. Covered site, black Velcro partitions

		A1 - A20	See Marquee Layout	3m x 2.4m = 7.2m <sup>2</sup>	\$400.00	\$460.00
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### FOODS SITE PRICES & OPTIONS

DESIGNATED FOOD SITES WITH POWER (and water if required, see reverse)

Option 1	Option 2	Site No.	Zone	Site Sizes	Price Excl GST	Price Incl GST
		F1 - F11	Blue	5m x 5m = 25m <sup>2</sup>	\$400.00	\$460.00

LARGER FOOD SITES - NO power or water

		19 - 36	Purple	10m x 5m = 50m <sup>2</sup>	\$500.00	\$575.00
		P1 - P19	Yellow	10m x 10m = 100m <sup>2</sup>	\$600.00	\$690.00

**COST OF SELECTED SITE/S**

**TOTAL →**

Please tick () payment method:  Enclosed Cheque payable to Whangarei A&P Society

OR  Internet Banking: BNZ 02 0492 0044666 00

**I have read the enclosed terms and conditions and agree to abide by them.**

Signed: ..... Date: .....

**SEE THE REVERSE FOR PAYMENT AND OTHER DETAILS**

**ADMISSION PASSES:** Additional admission passes can be purchased at \$10 each from the gate on Show day.

**Remember to keep a copy for your records.**

# WHANGAREI A&P SHOW

## TRADE SITE BOOKING FORM

### ADVERTISING CATERGORY

Please tick (✓) one box which best describes your product, services or company for advertising purposes:

- |  |  |   |  |
|--|--|---|--|
| <input type="checkbox"/> Animal Health | <input type="checkbox"/> Giftware & Fashion  | <input type="checkbox"/> Marine / Outdoors    | <input type="checkbox"/> Finance / Banking / Insurance |
| <input type="checkbox"/> Community     | <input type="checkbox"/> Home & Garden       | <input type="checkbox"/> Health & Safety      | <input type="checkbox"/> Educational / Government      |
| <input type="checkbox"/> Buildings     | <input type="checkbox"/> Leisure & Lifestyle | <input type="checkbox"/> Livestock Genetics   | <input type="checkbox"/> Information & Technology      |
| <input type="checkbox"/> Environment   | <input type="checkbox"/> Food & Beverage     | <input type="checkbox"/> Vehicles & Machinery | <input type="checkbox"/> Farm Machinery & Equipment    |

### POWER

If you have selected a site with power, please tick your requirements:

**Single Phase 3 pin ( ✓ 10 or 16 amps)**

**Three-Phase ( ✓ 4 or 5 pins)**

- |                                  |   |
|----------------------------------|---|
| <input type="checkbox"/> 10 amps | <input type="checkbox"/> 4 pin, 20 amps |
| <input type="checkbox"/> 16 amps | <input type="checkbox"/> 5 pin, 32amps  |

How many of your appliances require power: .....

### WATER

If you selected a YELLOW or BLUE site DO YOU REQUIRE WATER?  YES  NO

### SITE ALLOCATION

1. Sites are allocated once payment is received and on a first in, first served basis.
2. A sales receipt will be emailed upon receipt of payment which confirms your booking.
3. Further Trade Exhibitor information, including a Health & Safety Declaration & Gate Admission Passes will be posted on 12th November.

### PAYMENT

Completed booking forms can be emailed, faxed or posted to the contacts above.

**Payment is to be made to: BNZ 02 0492 0044666 00**

Quote your Company Name as a reference.

### FOR OFFICE USE ONLY

Date Received: ..... Sales Receipt #: .....

Number of Passes Issued: ..... Receipt Emailed: .....

SITE NUMBER: .....

